

## **AGENDA**

### **NEW JERSEY STATE BOARD OF ARCHITECTS**

**April 10, 2014**

Public Session

**I CALL TO ORDER**

**II OPEN PUBLIC MEETINGS ACT**

**III APPROVAL OF MINUTES**

*March 13, 2014*

**IV ANNOUNCEMENTS**

**V OLD BUSINESS**

**VI NEW BUSINESS**

**A Landscape Architect Continuing Education Course review report**

*List to be distributed at the meeting.*

**B Correspondence**

- 1 Copy of a March 17<sup>th</sup> e-mail from Kathy Hillegas of NCARB concerning the proposed IDP changes regarding six-month rule is attached for Board review.
- 2 Copy of a March 27<sup>th</sup> e-mail from Kathy Hillegas of NCARB pertaining to the final response to the Texas Society of Architects regarding their White Paper “The Path to Architectural Licensure”. A copy of the response is attached for Board review.

**C Legislation**

- A-2460 - waives certain professional and occupational licensing fees for veterans and spouses of veterans is attached for Board review

**VII REVIEW OF APPLICATIONS**

**A. Applications for Licensure by Credentials**

The following individuals have applied for licensure by credentials, have met board requirements and are recommended for licensure:

\* - NCARB Council Record Holder

- |                       |                   |                  |
|-----------------------|-------------------|------------------|
| 1 - Jason Gant*       | Keith Hayes*      | Michael Chatham* |
| 2 - Edward Shriver*   | Dina Snider*      | Rebekah Dunbar*  |
| 3 - Alkananda Surpur* | Roderick Wolfson* | Doron Rice*      |
| 4 - Erick Gulke*      | Todd Wambach*     | Michel DeTurck*  |
| 5 - Wasti Syed*       | Stephen Hoffman*  | Jonathan Tate*   |
| 6 - Mayberry, John*   | McKay, Michael*   | Martine, John*   |
| 7 - Enik Mehmeti      | Adela Pierson     | John Wert        |
| 8 - Brian O'Connor*   | Thomas Senger*    | Guido Hartray*   |

**B. Applications for Examination**

The following applicant/s applied for admission to the Architectural Registration Examination and are recommended by staff:

- |                       |                        |                         |
|-----------------------|------------------------|-------------------------|
| 1 - Eva K Peragallo   | 2 - Kristy Schultz     | 3 - Ryan Headd          |
| 4 - Christopher Brand | 5 - Alyssa M Rosellini | 6 - Diogo F Santos - PE |

**C Licensure by Examination**

The following applicant/s have completed all Divisions of the Architectural Registration Examination and are submitted to the Board for licensure:

Angela Harris

Dominick A Termini

**VIII LANDSCAPE ARCHITECT APPLICATION REVIEW**

**A Initial Licensure by examination: LARE taken**

The following individual has submitted a completed application for licensure inasmuch she has already completed the Landscape Architect Registration Examination (LARE) and is recommended for licensure.

\* - CLARB Council Record Holder

- |                      |                  |
|----------------------|------------------|
| 1 - Nichol E Welsh*+ | Alec P Shissias* |
|----------------------|------------------|

+ - Information to be reviewed in Executive Session

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### B Licensure without examination:

The following individuals submit completed applications for licensure without examination and are recommended for licensure.

\* - CLARB Council Record Holder

1 - Alexander, Jeffrey\*

Golde, Robert\*

Stern, Michael A\*

## C Certificate/s of Authorization

The following firms have submitted completed applications for a Certificate of Authorization and are recommended for approval.

**1 CDI ARCHITECTS GROUP LLC**

## Landscape Architecture

380 Foothill Road  
Bridgewater NJ 08807

Responsible Landscape Architect:

Carolyn E DuBois - License #AS001169

**2 MICHAEL VERGASON LANDSCAPE ARCHITECTS, LTD**

## Landscape Architecture

1102 King Street - 2<sup>nd</sup> Flr  
Alexandria VA 22314

Responsible Landscape Architect:

Edwin M Vergason - License #AS001167

**3 W. DENNIS LANDSCAPE ARCHITECT, LLC**

## Landscape Architecture

502 Buckingham Circle  
Middletown NJ 07748

Responsible Landscape Architect:

William Dennis - License #AS001146

## IX PUBLIC COMMENTS

## X EXECUTIVE SESSION

## XI NEXT MEETINGS

May 8, 2014

Regular Meeting

Union Room - 3<sup>rd</sup> Floor

June 12, 2014

Regular Meeting

### Union Room - 3<sup>rd</sup> Floor

## XII ADJOURNMENT